



# **MIAMI-DADE COUNTY FAIR AND EXPOSITION, INC.**

## **AGRICULTURAL AMBASSADOR PROGRAM APPLICATION**

### **Application package requirements:**

1. Candidate must have a complete and concise application form – can be typed or handwritten (Must be legible).
2. Copy of candidate’s latest school report card or official transcript.
3. Photograph of candidate no larger than 2” X 3”, school photograph is acceptable.
4. One page essay on “The qualities and characteristics I possess that would allow me to become an outstanding Agriculture Ambassador”.
5. Essay must be handwritten by candidate and must be legible.
6. Use enclosed form.
7. Each candidate and their guardian must be able to attend an orientation meeting held at The Fair on **February 28, 2012 at 6:30 p.m.**

**DUE IN THE FAIR OFFICE BY: 5:00 P.M., FEBRUARY 17, 2012**

### **I - BIOGRAPHICAL DATA**

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Home Address: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_ Home Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

FFA Chapter: \_\_\_\_\_ Age: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Advisor: \_\_\_\_\_

### **II - CAREER OBJECTIVE**

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**III - SCHOOL LEADERSHIP ACTIVITIES/AWARDS**

<b>Year Attended Activity</b>	<b>Description of Activity</b>	<b>Organization/Association Sponsor</b>

**IV - COMMUNITY LEADERSHIP ACTIVITIES/AWARDS**

<b>Year Attended Activity</b>	<b>Description of Activity</b>	<b>Location (City, State)</b>

**V - OFFICES HELD IN THE FFA**

<b>Year Office Held</b>	<b>Office Description</b>	<b>Organization/Association Sponsor</b>

**VI - AWARDS RECEIVED IN THE FFA**

<b>Year Award Received</b>	<b>Award Description</b>	<b>Organization/Association Sponsor</b>

**VII - FFA ACTIVITIES**

Year Attended Activity	Description of Activity	Location (City, State)

**VIII - LEADERSHIP IN SCHOOL AND COMMUNITY ACTIVITIES OTHER THAN FFA**

Year Attended Activity	Description of Activity	Location (City, State)

**IX - PARENT/GARDIAN CERTIFICATION**

We have thoroughly discussed with our son/daughter the goal of becoming an Agricultural Ambassador at the Miami-Dade County Fair and Exposition, Inc. and understand the commitment he/she has made. If selected, we understand that the demands for our son/daughter's time and energy will be wide-ranging and an integral reason for the success of the program which we support wholeheartedly.

**Father/Guardian**

**Mother/Guardian**

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Signature: \_\_\_\_\_

**X - CERTIFICATION**

***I have read the procedures for eligibility in the Agricultural Ambassador Program and understand that:***

1. I must have my application at The Miami-Dade County Fair & Exposition's office on or before **5:00 p.m. on February 17, 2012.**
2. My parents and I will attend the new Ambassador orientation meeting held at The Fair on **February 28, 2012 at 6:30 p.m.**
3. That if selected to serve; I will attend all scheduled events and I will represent the Miami-Dade County Fair & Exposition, Inc. and the Agricultural Ambassador Program of The Fair and will carry out duties and responsibilities outlined by the Exhibits Director and Agricultural Ambassador Advisor.

\_\_\_\_\_  
Applicant's Signature

**XI – PRINCIPAL AND ADVISOR**

We have reviewed and examined this application and find that the records are true, accurate, and complete and certify the applicant has achieved a satisfactory record of scholastic achievement.

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Principal's Signature  
*(If possible)*

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Advisor's Signature  
*(Mandatory)*

Complete application package due **February 17, 2012 by 5:00 p.m. DO NOT USE SCHOOL MAIL!**  
If mailed, postmark must be prior to due date.

Send Completed Application to:

Carol Douglass  
Competitive Exhibits Director  
Miami-Dade County Fair and Exposition, Inc.  
10901 Coral Way (SW 24 Street)  
Miami, FL 33165-2398

**LATE APPLICATIONS WILL NOT BE ACCEPTED!**

