

# Dog Park Landscape Design & Construction - Division 100

## Sponsored by United WAG

*SUPERINTENDENTS: Jill Rochfort*

**Entry Form Registration and Sketch Deadline** - January 12, 2012

Each school is limited to 15 of their best dog park designs.

### **Dog Park Sketch Rules:**

1. An original dog park sketch must be attached to an entry form. **Any sketch that does not have an entry form will be disqualified.**
2. **On the back of your sketch list names of your team members.** *Alternates will not be allowed.* Dog Park teams will consist of no more than 4 students.
3. Give the judges as much information as you think will be helpful to them. A clarification key, such as color codes, etc., must be attached to the dog park sketch.
4. All entries whether hand drawn or computer assisted drawing (CAD) must be on a standard 22" x 28" poster board.
5. All entries must be submitted by the agricultural education teacher or the 4-H Leader.
6. Design must include the following: shade trees, good drainage, maintainable turf, benches, tables, walking/running path, separate areas for large and small dogs, gates and fences and/or barriers, double gated entrance/exit, water fountains for humans and dogs, buffer zones for neighbors concerned about barking, covered trash receptacles, bulletin boards for posting notices, clear and concise signage, agility equipment, and swimming ponds.
7. The above guidelines will be strictly enforced.

Only the overall 1st place winner in each class will be selected for construction.

*Winners will be notified the week of January 20, 2012.*

### **Dog Park Construction Rules:**

1. All physical installation of the Dog Park must be done by students.
2. Sand, mulch and railroad ties will be supplied by The Fair™.
3. Every installation must be enclosed with a fence.
4. The constructed Dog Park must replicate the original sketch.
5. The constructed Dog Park will be 16' x 20'.
6. Dog Parks must stay in tact, as judged, throughout the length of The Fair™. No items may be removed until April 2, 2012.
7. Specimens/Exhibits including non plant elements are entered at the sole risk of the exhibitor.

### **Landscape Beginning Installation:**

March 10, 2012, from 10:00 am to 10:00 pm, in the World of Agriculture. Construction **MUST** be started by **March 11, 2012**. Students may begin installation **March 10, 2012 10:00 am to 10:00 pm, March 11, 2012 10:00 am to 9:00 pm, March 12 and March 13 from 4:00 pm to 9:00 pm** All installations must be completed by **9:00 pm March 13**. Decorative items\* may be added and touch-up\* completed on **March 15, between 1:00 pm and 6:00 pm ONLY**.

**NOTE:** Decorative items include non-plant elements such as tables, chairs, benches, statuary, artwork and potted plants. This is not to include items such as gazebos, trellis or other items which are normally a permanent fixture in a landscape. Touch-up includes cleaning, addition of a small amount of mulch, and limited replacement/addition of plants.

**Dog Park Completion Date:** March 13, 2012, to be completed by 9:00 pm

**Judging Criteria for Landscape Construction:**

Landscape .....	20 points
Visual Impact .....	15 Points
Safety .....	25 Points
Use of Equipment .....	15 Points
Use of Signage .....	15 Points
Scale .....	10 Points

**Class Descriptions:**

Class 101 - Senior High School

Class 102 - Middle School

**Premiums (awarded to each team member):**

Blue Ribbon Design .....	\$5.00
Red Ribbon Design .....	4.00
White Ribbon Design .....	2.00
Yellow Ribbon Design .....	Ribbon
Grand Champion School (shared by team) .....	\$500.00 and Trophy
Overall First Place High School Design and Construction .....	\$50.00 and Trophy
Overall Second Place High School Design .....	40.00 and Trophy
Honorable Mention High School Design.....	30.00 and Trophy
Overall First Place Middle School Design and Construction .....	\$50.00 and Trophy
Overall Second Place Middle School Design .....	40.00 and Trophy
Honorable Mention Middle School Design .....	30.00 and Trophy

**We Would Like To Thank:**



*Improving animal welfare through education, advocacy & coordination of community efforts.*

**The Proud Sponsor of The Grand Champion Dog Park Construction Teams.**