

## Landscape Design & Construction - Division 200

*SUPERINTENDENTS: Tyrone Carlis, Dennis Latson, Al Schneider, Mary Schneider*

### Entry Form Registration Deadline - January 12, 2012

Each school is limited to 15 of their best landscape designs which will be judged and possibly selected for landscape construction.

#### **Landscape Beginning Installation:**

March 10, 2012, from 10:00 am to 10:00 pm, in the World of Agriculture. Construction **MUST** be started by **March 11, 2012**. Students may begin installation **March 10, 2012 10:00 am to 10:00 pm, March 11, 2012 10:00 am to 9:00 pm, March 12 and March 13 from 4:00 pm to 9:00 pm** All installations must be completed by **9:00 pm March 13**. Decorative items\* may be added and touch-up\* completed on **March 15, between 1:00 pm and 6:00 pm ONLY**.

**NOTE:** Decorative items include non-plant elements such as tables, chairs, benches, statuary, artwork and potted plants. This is not to include items such as gazebos, fences, trellis or other items which are normally a permanent fixture in a landscape. Touch-up includes cleaning, addition of a small amount of mulch, and limited replacement/addition of plants.

**Landscape Completion Date:** March 13, 2012, to be completed by 9:00 pm

#### **Rules:**

1. An original landscape sketch must be attached to your entry form. **Any sketch that does not have an entry form will be returned and/or disqualified.**
2. **On the back of your sketch list names of all team members** (alternates will NOT be allowed), names of plants and explanation of any special design feature.
3. Give the judges as much information as you think would be helpful to them, and remember to be neat.
4. This sketch will be the deciding factor as to who may enter the Landscape Construction Competition.
5. All entries must be submitted by an Agricultural Education teacher or 4-H leader.
6. Landscape location will be assigned by a lottery drawing.
7. Landscape drawing **MUST** be equivalent to original drawing and may be hand-drawn or a computer assisted drawing (CAD).
8. Size will be assigned as follows:
  - Middle school: 10 feet x 8 feet**
  - Sr. high: 15 feet x 8 feet**
9. All physical installation of plant material and decoration must be done by students.
10. Landscape teams will consist of no more than 4 students.
11. Sand, mulch and railroad ties will be provided by The Fair™.
12. Completed landscape will be judged on Thursday, March 15, 2012, at 7:00 pm in the World of Agriculture. One representative from each exhibit must be present.
13. The above guidelines will be strictly enforced.
14. This division is open to students who reside in Miami-Dade County **ONLY**. Any student currently graduated from, or dropped out of high school, shall be ineligible to show.
15. All specimens including non plant elements are entered at the sole risk of the exhibitor.

**Judging Criteria for Landscape Construction:**

Landscape .....	15 points
Visual Impact .....	15 Points
Quality of Plants.....	15 Points
Use of Color .....	15 Points
Use of Texture .....	15 Points
Use of Non-Plant Elements .....	15 Points
Scale .....	10 Points

**Class Descriptions:**

Class 201 - Senior High School  
 Class 202 - Middle School

**Premiums (awarded to each team member):**

Blue Ribbon Design .....	\$5.00
Red Ribbon Design .....	4.00
White Ribbon Design .....	2.00
Yellow Ribbon Design .....	Ribbon
Grand Champion High School (shared by team) .....	\$500.00 and Rosette
Reserve Champion High School .....	\$75.00 and Rosette
All Other High School Construction Teams .....	25.00
Grand Champion Middle School (shared by team).....	\$300.00 and Rosette
Reserve Champion Middle School .....	75.00 and Rosette
All Other Middle School Construction Teams .....	25.00

**We Would Like To Thank:**



**The Proud Sponsor of The Grand Champion High School Construction Team.**