

# Landscape Design and Construction Entry Form



Please read carefully and complete the following, incomplete entry forms will be returned to the exhibitor.

EXHIBITOR'S NAME (TEAM CAPTAIN)			Exhibitor's Age: as of 8/22/2011  _____  Landscape Theme:  _____
HOME ADDRESS			
CITY	STATE	ZIP CODE	
PHONE (Home)	PHONE (Cell)		
EXHIBITOR'S EMAIL			
CLUB/CHAPTER	ADVISOR'S NAME		

You may list up to 3 additional team member below.

EXHIBITOR'S NAME (TEAM MEMBER # 2)			
CITY	STATE	ZIP CODE	AGE
EXHIBITOR'S NAME (TEAM MEMBER # 3)			
CITY	STATE	ZIP CODE	AGE
EXHIBITOR'S NAME (TEAM MEMBER # 4)			
CITY	STATE	ZIP CODE	AGE

Please be sure to use the **NEW** Youth Landscape Design and Construction Class numbers.

CLASS #	LANDSCAPE DESCRIPTION

**You must attached this entry form to your landscape design.**

We Would Like To Thank:



The Proud Sponsor of The Grand Champion High School Construction Team.

This Entry form must be mailed or hand-delivered. Faxed entry forms will NOT be accepted. Exhibitor/Guardian/Parent on behalf of Exhibitor, acknowledges receipt and review of the Youth Agriculture Handbook. I hereby certify that these animals are intended for exhibition strictly in accordance with the rules and regulation of the Miami-Dade County Fair and Exposition, Inc. contained in the 2012 Landscape Design and Construction Show Rules by which I, the undersigned, understand & agree to abide by. I also agree to abide by the IAFE National Code of Show Ethics as stated in the From time to time photographs are taken during The Fair™. These photographs may be used for publicity purposes. By signing your entry form, you are giving the Miami-Dade County Fair and Exposition, Inc. permission to use such photographs at their discretion without compensation to or prior approval from you.

Exhibitor's Signature: \_\_\_\_\_

Advisor Signature: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_

Competitive Exhibits Office • 10901 Coral Way (SW 24TH ST) • Miami, FL 33165-2398