

Youth Market Lamb Show Entry Form



Please read carefully and complete the following, incomplete entry forms will be returned to the exhibitor.

EXHIBITOR'S NAME			Exhibitor's Age: as of 8/22/2011 _____ Competitive Level: <input type="checkbox"/> Junior <input type="checkbox"/> Intermediate <input type="checkbox"/> Senior
HOME ADDRESS			
CITY	STATE	ZIP CODE	
PHONE (Home)	PHONE (Cell)		
EXHIBITOR'S EMAIL			
CLUB/CHAPTER	ADVISOR'S NAME		

Please be sure to use the **NEW** Youth Market Lamb Show Class numbers.

CLASS #	BREED	NAME	DATE OF BIRTH MM - DD - YYYY	EAR TAG

Mandatory Class

Complete the class number based on your competitive level.

CLASS #	
	RECORD BOOK

Optional Performance Classes

In order to compete in the competitions below; exhibitors MUST complete the class numbers based on their competitive level.

CLASS #		CLASS #	
	SHOWMANSHIP		EDUCATIONAL POSTER
	FITTING AND GROOMING		

Optional Livestock Judging

In order to compete in the competition below; exhibitors MUST complete the class number based on their competitive level.

CLASS #	
	LIVESTOCK JUDGING <small>(SEE PAGE 22 IN THE HANDBOOK FOR CLASS NUMBERS)</small>

NOTICE TO ALL YOUTH MARKET LAMB EXHIBITORS

This is a TERMINAL SHOW for ALL Market Lamb; they will be sold in the Market Animal Auction and after the release date be sent for processing.

This Entry form must be mailed or hand-delivered. Faxed entry forms will NOT be accepted. Exhibitor/Guardian/Parent on behalf of Exhibitor, acknowledges receipt and review of the Youth Agriculture Handbook. I hereby certify that these animals are intended for exhibition strictly in accordance with the rules and regulation of the Miami-Dade County Fair and Exposition, Inc. contained in the 2012 Youth Market Lamb Show Rules by which I, the undersigned, understand & agree to abide by. I also agree to abide by the IAFE National Code of Show Ethics as stated in the From time to time photographs are taken during The Fair™. These photographs may be used for publicity purposes. By signing your entry form, you are giving the Miami-Dade County Fair and Exposition, Inc. permission to use such photographs at their discretion without compensation to or prior approval from you.

Exhibitor's Signature: _____

Advisor Signature: _____ Parent/Guardian Signature: _____